



Desert Breeze Community Center
8275 Spring Mountain Rd. LV, NV 89117 | (702) 455-8334

Craft Fair Vendor Application

Saturday, March 26, 2022 | 8:00am-1:00pm

Submit to: DesertBreezeCC@ClarkCountyNV.gov

Completed application must be submitted by Saturday, March 18th

We accept crafters and home-based companies.

\$20 per 10x10 space | \$10 Table & 2 Chairs | Set-up begins at 6:00am

* Additional fee required for commercial/resell/MLM vendors

Name: _____

Email: _____ Phone: _____

Company (if applicable): _____

Mailing Address: _____

Website: _____

Facebook: _____ Instagram: _____

Non-Commercial Vendors:

Number of spaces requested _____ x \$20 per space = _____

Number of tables requested _____ x \$10 per table+2 chairs = _____

Total due: _____

Commercial/Resell/MLM vendors:

Number of spaces requested _____ x \$40 per space = _____

Number of tables requested _____ x \$10 per table+2 chairs = _____

Tax ID# _____ and Business License # _____

Total due: _____

*Clark County will not allow the sale of merchandise at the event that it offends community standards or depicts illegal drug use or paraphernalia.

Type of Product (select all that apply):

☐
☐
☐
☐

Fine Art
Craft
Pottery
Sculptures

☐
☐
☐
☐

Handmade
Clothing
Woodworking
Canvas Art

☐
☐
☐
☐

Jewelry
Fabric Art
Dolls
Illustrations

☐
☐
☐
☐

Local Artist
Books
Cards
Other: _____

I _____ acting on behalf of my organization, myself or my minor child do expressly and forever waive, release, and hold harmless and indemnify Clark County from and against any and all claims, demands, obligations, causes of action and lawsuits, and all damages, liabilities, fines, judgments and costs (including reasonable attorney's fees) associated with, arising from or alleged to have risen from the actions or omissions of myself, my minor child or the organization, its agents, employees or contractors, in connection with the activities operated, organized, arranged, or sponsored by the Clark County Parks and Recreation Department.

PHOTO/VIDEO RELEASE: By registering for any Clark County Parks and Recreation program, I agree to allow publication of photos or video taken of my child/children or myself at any program, event or facility associated with the Clark County Parks and Recreation Department.

Signature _____

Date _____